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## BIB DATA SHEET

CONFIRMATION NO. 8933

| SERIAL NUMBER                                                                                                                                                  | FILING or 371(c)<br>DATE                                                                                                                                                               | CLASS                                                    | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                               |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/587,556                                                                                                                                                     | 09/14/2006<br>RULE                                                                                                                                                                     | 269                                                      | 3723                                 | F-9185                                                                                                                                                                                                                                                                    |                               |                                    |
| <b>APPLICANTS</b><br>Takayuki Kuroda, Hyogo, JAPAN;<br>Takayuki Munechika, Hyogo, JAPAN;<br>Takao Kobayashi, Aichi, JAPAN;<br>Masato Sakakibara, Aichi, JAPAN; |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/02997 03/08/2004                                                                      |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                           |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/16/2007                                                                                         |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/ALVIN J. GRANT/<br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>10                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>JORDAN AND HAMBURG LLP<br>122 EAST 42ND STREET<br>SUITE 4000<br>NEW YORK, NY 10168<br>UNITED STATES                                          |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Clamping device                                                                                                                                |                                                                                                                                                                                        |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2240                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                      |                                                          |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |